

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	The Millennium School, Mathura
2	AFFILIATION NO.(IF APPLICABLE)	2133443
3	SCHOOL CODE (IF APPLICABLE)	61340
4	COMPLETE ADDRESS WITH PIN CODE	THE MILLENNIUM SCHOOL, MAUJA GOVINDPUR NH- 2, NEAR RADHA VALLEY, MATHURA, - 281001
5	PRINCIPAL NAME	MRS RAKHI JAIN
6	PRINCIPAL QUALIFICATION	MA B Ed
7	SCHOOL EMAIL ID	tmsmathura@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7253979001

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.millenniumschoools.co.in/mathura/sites/default/files/Affiliation-Letter.pdf">https://www.millenniumschoools.co.in/mathura/sites/default/files/Affiliation-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.millenniumschoools.co.in/mathura/sites/default/files/Society-Registration.pdf">https://www.millenniumschoools.co.in/mathura/sites/default/files/Society-Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.millenniumschoools.co.in/mathura/sites/default/files/NOC.pdf">https://www.millenniumschoools.co.in/mathura/sites/default/files/NOC.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.millenniumschoools.co.in/mathura/sites/default/files/Recognition-Letter.pdf">https://www.millenniumschoools.co.in/mathura/sites/default/files/Recognition-Letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.millenniumschoools.co.in/mathura/sites/default/files/Building-Certificate.pdf">https://www.millenniumschoools.co.in/mathura/sites/default/files/Building-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.millenniumschoools.co.in/mathura/sites/default/files/Fire-Certificate.pdf">https://www.millenniumschoools.co.in/mathura/sites/default/files/Fire-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.millenniumschoools.co.in/mathura/sites/default/files/Self-Certification.pdf">https://www.millenniumschoools.co.in/mathura/sites/default/files/Self-Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.millenniumschoools.co.in/mathura/sites/default/files/Safe-drinking-Water.pdf">https://www.millenniumschoools.co.in/mathura/sites/default/files/Safe-drinking-Water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.millenniumschoools.co.in/mathura/sites/default/files/Fee-structure.pdf">https://www.millenniumschoools.co.in/mathura/sites/default/files/Fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.millenniumschoools.co.in/mathura/sites/default/files/Fee-structure.pdf">https://www.millenniumschoools.co.in/mathura/sites/default/files/Fee-structure.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.millenniumschoools.co.in/mathura/sites/default/files/Fee-structure.pdf">https://www.millenniumschoools.co.in/mathura/sites/default/files/Fee-structure.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.millenniumschoools.co.in/mathura/sites/default/files/Fee-structure.pdf">https://www.millenniumschoools.co.in/mathura/sites/default/files/Fee-structure.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.youtube.com/watch?v=leKWQv5aj-Y">https://www.youtube.com/watch?v=leKWQv5aj-Y</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. Rakhi Jain
2	TOTAL NO. OF TEACHERS	53
	PGT	9
	TGT	8
	PRT	23
3	TEACHERS SECTION RATIO	25
4	DETAILS OF SPECIAL EDUCATOR	Mr. Mumtaz Ali
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Ambika lawania

**RESULT CLASS: X**

SL	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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NO.		STUDENTS	PASSED	
1	2022	12	12	100

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8570
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=leKWQv5aj-Y">https://www.youtube.com/watch?v=leKWQv5aj-Y</a>